



**CITY OF BREMERTON**  
**DEPARTMENT OF PUBLIC WORKS AND UTILITIES**  
**Administration**  
**3027 Olympus Drive - Bremerton, WA 98310-4799**  
**Tel (360) 473-5318 FAX (360) 473-5018**

**LETTER OF TRANSMITTAL**

<b>TO: Ms Natacha Sesko</b>	<b>DATE: June 4, 2007</b>
<b>3536 Arsenal Way</b> <b>Bremerton WA 98312</b>	<b>Reference: Bremerton Gasworks – Phase II Environmental Site Assessment</b>  <b>EPA Project No.: BF-96046501-0</b>
<b>FROM: Dan Miller, Grant Administrator</b>  <b>Public Works &amp; Utilities Administration</b>	<b>SUBJECT:</b>  <b>Upland Assessment Work Plan &amp; Property Access Gate Key</b>

We are sending you ☒ ATTACHED ☐ UNDER SEPARATE COVER the following items:

COPIES	DESCRIPTION
1 - Copy	Upland Assessment Work Plan prepared by GeoEngineers, Inc. – For Your Review and Use.
1- Key	Padlock Replacement Key to Property Access Gate located on Pennsylvania Avenue.

**THESE ARE TRANSMITTED AS CHECKED BELOW:**

- ☐ For Approval  
☒ For Your Use – No Return Required  
☒ As Requested  
☐ For Acceptance & Signature  
☐ Return When Task is Complete

- ☐ Approved As Submitted  
☐ Approved As Noted  
☐ Returned For Corrections  
☒ Copies Retained For our Files

- ☐ Reviewed-No Additional Comments  
☐ Reviewed-See Additional Comments  
☐ Return \_\_\_\_\_ Corrected Prints  
☐ Sign and Return All Three (3) Originals

**REMARKS: The Upland Assessment Work Plan is for your review and use as you requested. The enclosed key is to the new padlock that was installed on your access gate to replace the non-functioning rusted padlock. Thank You.**

Signed: 

PHONE: (360) 473-2314

FAX: (360) 473-5018

cc: Project File/PN#9308



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**Administration**  
**3027 Olympus Drive - Bremerton, WA 98310-4799**  
**Tel (360) 473-5318 FAX (360) 473-5018**

**LETTER OF TRANSMITTAL**

<b>TO: Trip McConkey</b>	<b>DATE: June 4, 2007</b>
<b>1723 Pennsylvania Avenue # A</b> <b>Bremerton WA 98337</b>	<b>Reference: Bremerton Gasworks – Phase II - Environmental Site Assessment</b>  <b>EPA Project No.: BF-96046501-0</b>
<b>FROM: Dan Miller, Grant Administrator</b>  <b>Public Works &amp; Utilities Administration</b>	<b>SUBJECT:</b>  <b>Upland Assessment Work Plan</b>

We are sending you ☒ ATTACHED ☐ UNDER SEPARATE COVER the following items:

COPIES	DESCRIPTION
1 – Copy	Upland Assessment Work Plan prepared by GeoEngineers, Inc. – For Your Review and Use.
	THANKS for all your assistance during GREENSPINER'S & CASCADE Drilling operations.

THESE ARE TRANSMITTED AS CHECKED BELOW:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> For Approval                                 | <input type="checkbox"/> Approved As Submitted                    | <input type="checkbox"/> Reviewed-No Additional Comments         |
| <input checked="" type="checkbox"/> For Your Use – No Return Required | <input type="checkbox"/> Approved As Noted                        | <input type="checkbox"/> Reviewed-See Additional Comments        |
| <input type="checkbox"/> As Requested                                 | <input type="checkbox"/> Returned For Corrections                 | <input type="checkbox"/> Return _____ Corrected Prints           |
| <input type="checkbox"/> For Acceptance & Signature                   | <input checked="" type="checkbox"/> Copies Retained For Our Files | <input type="checkbox"/> Sign and Return All Three (3) Originals |
| <input type="checkbox"/> Return When Task is Complete                 |   |  |

**REMARKS: The Upland Assessment Work Plan is for your review and use. Thank You.**

Signed: 

**PHONE: (360) 473-2314**

**FAX: (360) 473-5018**

**cc: Project File/PN#8308**



## LETTER OF TRANSMITTAL

600 Stewart Street, Suite 1700, Seattle, WA 98101, TELEPHONE: (206) 728-2674, FAX: (206) 728-2732

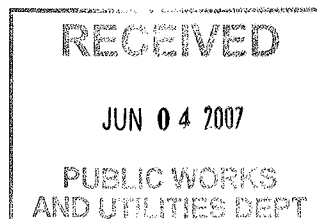
www.geoengineers.com

**To:** City of Bremerton  
Dept of Public Works & Utilities, Administration  
3027 Olympus Drive  
Bremerton, WA 98310-4799

**Date:** June 1, 2007

**File No:** 089201700

Attn: Mr. Dan Miller, Project Manager



**Regarding:** McConkey/Sesko Site

**We are sending:** ☒ Attached ☐ Under Separate Cover

Copies	Date	Description
2	6/1/2007	Preliminary Upland Assessment – Signature Required
2	6/1/2007	Preliminary Upland Assessment

**These are transmitted as checked below:**


☒ For Your Use ☐ As Requested ☐ Returned  
☐ For Review and Comment ☐ Other (see remarks)

**We are sending via:**

☒ US Mail ☐ Hand Deliver ☐ Courier

**Remarks:** If you have any questions regarding the attached document, please call.

Signed:

  
Dave Cook, LG, RBP, Principal  
dcook@geoengineers.com

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